

THE
CHURCH
Catechism
WITH
SCRIPTURE
PROOFS.



L O N D O N :

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THE
Church Catechism
WITH
SCRIPTURE PROOFS.

Quest. **W**hat is your Name?
Answ. N. or M.

Quest. Who gave you this Name?

Answ. My Godfathers and Godmothers in my Baptism, wherein I was made a Member of Christ, ^b the Child of God, and ^c an inheritor of the Kingdom of Heaven.

(a) 1 Cor. 12. 12, 13. For as the body is one, and hath many members, and all the members of that one body being many are one body, so also is Christ. For by one spirit we are all baptized into one body.

A 2

(b) Gal.

(b) *Gal. 3.26,27.* For ye are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ, have put on Christ.

(c) *Rom. 8. 17.* And if children, then heirs; heirs of God, and joint heirs with Christ. *Joh. 3.5.* Except a man be born again of water and of the spirit, he cannot enter into the Kingdom of God.

Quest. What did your Godfathers and Godmothers for you?

Answ. They did promise and vow three things in my name. First, that ^a I should renounce the Devil and all his works, ^b the pomps and vanities of this wicked World and ^c all the sinful lusts of the flesh. ^d Secondly, that I should believe all the Articles of the Christian Faith. And ^e Thirdly, that I should keep Gods holy Will and Commandments, and walk in the same all the days of my life.

(a) *1 Joh. 3.8.* He that committeth sin is of the Devil, for the Devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the Devil.

(b) *Gal.*

(b) *Gal. 1.4.* Christ gave himself for our sins that he might deliver us from this present evil world. *James 4.4.* The friendship of the world is enmity with God, who-soever therefore will be a friend of the world is the enemy of God.

(c) *Gal. 5.24.* And they that are Christs, have crucified the flesh with the affections and lusts. *Rom. 8. 13.* If ye live after the flesh, ye shall die: but if ye through the spirit do mortifie the deeds of the body, ye shall live.

(d) *Mark 16. 15, 16.* Go ye into all the world, and preach the Gospel to every creature. He that believeth and is baptized shall be saved, but he that believeth not shall be damned. *Matt. 28. 19.* Go and teach all Nations, baptizing them in the name of the Father, of the Son, and of the Holy Ghost.

(e) *Ver. 20.* Teaching them to observe all things whatsoever I have commanded you. *Rom. 6.4.* Therefore we are buried with him by Baptism into death, that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. *Rev. 2. 10,* Be thou faithful unto death, and I will give thee a crown of life.

Quest. Dost thou not think that
A 3 thou

thou art bound to believe and do as they have promised for thee?

Answ. Yes verily, and by Gods help so I will, and I heartily thank our Heavenly Father that he hath called me to this state of salvation, through Jesus Christ our Saviour, and I pray unto God to give me his grace, that I may continue in the same unto my lives end.

Catechist. Rehearse the Articles of thy Creed.

Answ. I believe in God the Father Almighty, maker of Heaven and Earth, and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; He descended into Hell, the third day he rose again from the dead; he ascended into Heaven, and sitteth on the right hand of God the Father Almighty: From thence he shall come to judge both the quick and the dead. I believe in the Holy Ghost, the Holy Catholick

Catholick Church, the Communion of Saints, the Forgiveness of Sins, The Resurrection of the Body, and the life Everlasting.
Amen.

Quest. What dost thou chiefly learn in these Articles of thy belief?

Ans. a First, I learn to believe in God the Father, who hath made me and all the World. b Secondly, In God the Son who hath redeemed me and all Mankind. c Thirdly, In God the Holy Ghost, who sanctifieth me and all the Elect People of God.

(a) 1 Cor. 8. 6. To us there is but one God the Father, of whom are all things and we in him. *Ephes. 1. 3.* The God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in Heavenly places in Christ. *Isa. 45. 11, 12.* Thus saith the Lord, I have made the earth, and created Man upon it: I, even my hands have stretched out the Heavens, and all their host have I commanded. *Psal. 145. 5, 6.* Happy is he whose hope is in the Lord his God, which made Heaven and Earth, the Sea and all that therein is.

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Rev. 4. ver. 11. Thou art worthy, O Lord, to receive Glory, and Honour, and Power: for thou hast created all things, and for thy pleasure they are and were created.

(b) *John 14. 1.* Ye believe in God, believe also in me. *Rom. 9. 5.* Whose are the Fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. *Amen.* 1 *Job. 5. 20.* We know that the Son of God is come, and hath given us understanding that we may know him that is true: and we are in him that is true, even in his Son Jesus Christ. This is the true God and eternal life. *Job. 3. 16.* God so loved the world, that he gave his only begotten Son, that whosoever believeth in him, should not perish, but have everlasting life. *Col. 1. 14.* In whom we have redemption through his blood, even the forgiveness of sins. 1 *Job. 2. 2.* And he is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *Heb. 2. 9.* But we see Jesus, who was made a little lower than the Angels, for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

(c) *Acts 5. 3, 4.* But Peter said, *Ananias*, why hath Satan filled thine heart to lie unto the Holy Ghost? Why hast thou con-

conceived this thing in thine heart? thou hast not lied unto men, but unto God. 1 *Job.* 5. 7. There are three that bear record in Heaven, the Father, the Word, and the Holy Ghost: and these three are one. 2 *Thess.* 2. 13. God hath chosen you to salvation, through sanctification the Spirit, and belief of the truth. *Rom.* 8. 9, 14. If any man have not the Spirit of Christ, he is none of his. For as many as are led by the Spirit of God, they are the sons of God. *Gal.* 5. 27. The fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance.

Quest. You said that your God-fathers and Godmothers did promise for you that you should keep Gods Commandments, tell me how many there be?

Answ. Ten.

Quest. Which be they?

Answ. The same which God spake in the twentieth Chapter of Exodus, saying, I am the Lord thy God who brought thee out of the Land of Egypt, out of the house of Bondage.

I. Thou

I. Thou shalt have none other Gods but me.

II. Thou shalt not make to thy self any graven Image, nor the likeness of any thing that is in Heauen above, or in the Earth beneath, or in the Water under the Earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the Fathers upon the Children, unto the third and fourth Generation of them that hate me: and shew mercy unto thousands in them that lovenie, and keep my Commandments.

III. Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his Name in vain.

IV. Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do: But the seventh day is the Sabbath of the Lord thy

thy God: in it thou shalt do no manner of work, thou, and thy Son, and thy Daughter, thy Man-servant, and thy Maid-servant, thy Cattel, and the Stranger that is within thy Gates. For in six days the Lord made Heaven and Earth, the Sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

V. Honour thy Father and thy Mother: that thy days may be long in the Land, which the Lord thy God giveth thee.

VI. Thou shalt do no murder.

VII. Thou shalt not commit Adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy Neighbour.

X. Thou shalt not covet thy Neighbours House, thou shalt not covet thy Neighbours Wife, nor his Man-servant, nor his Maid-servant, nor his Ox, nor his Ass,

nor

nor any thing that is his.

Quest. What dost thou chiefly learn by these Commandments?

Answ. I learn two things: My Duty towards God, and my Duty towards my Neighbour.

Quest. What is thy Duty towards God?

Answ. My Duty towards God is ^a to believe in him, ^b to fear him, ^c and to love him with all my heart, with all my mind, with all my soul, and with all my strength; ^d to worship him, ^e to give him thanks, ^f to put my whole trust in him, ^g to call upon him, ^h to honour his Holy Name and his Word, ⁱ and to serve him truly all the days of my life.

(a) *Heb.* 11. 6. But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is the rewarder of them that diligently seek him. *Job.* 5. 24. He that heareth my word, and believeth on him that sent me, hath everlasting life.

(b) *Eccles.* 12. 13. Fear God, and keep his Commandments: for this is the whole duty of man.

(c) *Luk.*

(c) *Luk. 10.27.* Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind.

(d) *Matt. 4. 10.* Thou shalt worship the Lord thy God, and him only shalt thou serve.

(e) *Psal. 92. 1.2.* It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O most High: To shew forth thy loving kindness in the morning, and thy faithfulness every night. *1 Thes. 5. 18.* In every thing give thanks: for this is the will of God, in Christ Jesus concerning you.

(f) *Prov. 3.5.* Trust in the Lord with all thine heart; and lean not to thine own understanding. *Jer. 17. 5.* Cursed be the Man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord.

(g) *Phil. 4.6.* Be careful for nothing, but in every thing by Prayer and Supplication with thanksgiving let your requests be made known unto God.

(h) *Levit. 19. 12.* Ye shall not swear by my Name falsely, neither shalt thou prophane the Name of thy God. *James 5. 12.* But above all things, my Brethren, swear not. *Psal. 99. 2, 3.* The Lord is high above all People. Let them praise thy

thy great and terrible name: for it is holy: *Isa.* 66. 2. To this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word. *2 Thes.* 1. 7, 8: The Lord Jesus shall be revealed from Heaven, with his mighty Angels, in flaming fire, taking vengeance on them that know not God, and obey not the Gospel.

(i) *2 Cor.* 5. 15. Christ died for all, that they which live, should not henceforth live unto themselves, but unto him which died for them, and rose again. *1 Cor.* 15. 58. Be ye stedfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know, that your labour is not in vain in the Lord.

Quest. What is thy Duty towards thy Neighbour.

Ans. a My Duty towards my Neighbour, is to love him as my self, and b to do to all men as I would they should do unto me. c To love, honour, and succour my Father and Mother. To d honour and obey the King, and all that are put in Authority under him. e To submit my self to all my

my Governours, Teachers, Spiritual Pastors and f Masters. g To order my self lowly and reverently to all my betters. h To hurt no body by word or deed. i To be true and just in all my dealing. k To bear no malice nor hatred in my heart. l To keep my hands from picking and stealing, m and my tongue from evil speaking, lying and flandering. To keep n my body in Temperance, Soberness and Chastity. o Not to covet nor desire other mens Goods; but to learn and labour truly to get my own living, and to do my duty in that state of life unto which it shall please God to call me.

(a) *Matt. 22. 39.* Thou shalt love thy Neighbour as thy self.

(b) *Matt. 7. 12.* All things whatsoever ye would that men should do to you, do ye even so to them, for this is the Law and the Prophets.

(c) *Prov. 30. 17.* The eye that mocketh at his Father, and despiseth to obey his Mother, the Ravens of the Valley shall pick it out, and the young Eagles shall eat it. *Col.*

3. 20. Children obey your Parents in all things, for this is well pleasing unto the Lord. *1 Tim. 5. 4.* Let Children learn first to shew Piety at home, and to requite their Parents: for that is good and acceptable before God. *Vers. 8.* If any provide not for his own, and especially for those of his own house (*or Kindred*) he hath denied the faith, and is worse than an Infidel.

(d) *1 Pet. 2. 13.* Submit your selves to every ordinance of man for the Lords sake: whether it be to the King, as supreme. *Vers. 14.* Or unto Governours, as unto them that are sent by him, for the punishment of evil-doers, and for the praise of them that do well. *Ver. 17.* Fear God, Honour the King. *Rom. 13. 1, 2.* Let every soul be subject to the higher Powers. For there is no Power but of God: the Powers that be, are ordained of God. Whosoever therefore resisteth the Power, resisteth the ordinance of God; and they that resist, shall receive to themselves damnation. *Vers. 5.* Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. *Prov. 24. 21.* My Son, fear thou the Lord, and the King: and meddle not with them that are given to change.

(e) *1 Tim. 5. 17.* Let the Elders that rule well, be counted worthy of double honour,

honour, especially they who labour in the Word and Doctrin. *Heb. 13. 17.* Obey them that have the rule over you, and submit your selves: for they watch for your souls, as they that must give an account: that they may do it with joy, and not with grief: for that is unprofitable for you.

(f) *Ephes. 6. 5, 6.* Servants, be obedient to them that are your Masters: not with eyeservice, as men-pleasers, but as the servants of Christ, doing the will of God from the heart. *Tit. 2. 9, 10.* Exhort Servants to be obedient unto their own Masters, and to please them well in all things, not answering again, nor purloining, but shewing all good fidelity. *1 Pet. 2. 18.* Servants be subject to your Masters with all fear, not only to the good and gentle, but also to the forward.

(g) *Levit. 19. 32.* Thou shalt rise up before the hoary head, and honour the face of the old man. *1 Pet. 5. 5.* Ye younger submit your selves unto the elder: yea, all of you be subject to one another, and be cloathed with humility.

(b) *Ephes. 4. 31.* Let all bitterness, and wrath, and anger, and clamour, and evil-speaking be put away from you, with all malice. *Vers. 32.* And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christs sake

B
hath

hath forgiven you. *Rom. 12. 17, 18.* Re-
compence to no man evil for evil. If it
be possible, as much as lieth in you, live
peaceably with all men. *Matt. 5. 44,*
45. Love your enemies, bless them that
curse you, do good to them that hate you,
and pray for them which despitefully use
you, and persecute you.

(i) *Phil. 4. 8.* Whatsoever things are
true, whatsoever things are honest, what-
soever things are just, whatsoever things
are pure, whatsoever things are lovely,
whatsoever things are of good report; if
there be any vertue, and if there be any
praise, think on these things. *Prov. 11.*
1. A false balance is an abomination to
the Lord: but a just weight is his delight.
Prov. 22. 16. He that oppresseth the poor
to increase his riches, shall surely come to
want.

(k) *Levit. 19. 17.* Thou shalt not hate
thy Brother in thy heart. *1 Joh. 3.*
10. Whosoever doth not righteousness,
is not of God, neither he that loveth
not his Brother. *Vers. 15.* Whosoever ha-
teth his Brother is a murtherer. *Eph. 4.*
26. Be ye angry and sin not; let not the
Sun go down upon your wrath.

(l) *Eph. 4. 28.* Let him that stole steal no
more, but rather let him labour, working
with his hands the things which are good,
that

that he may have to give to him that needeth. *1 Cor. 6. 9.* The unrighteous shall not inherit the Kingdom of God.

(m) *Jam. 1. 26.* If any man among you seem to be religious, and bridleth not his tongue--this mans religion is vain. *Jam. 4. 11.* Speak not evil one of another. *Eph. 4. 25.* Putting away lying, speak every man truth with his neighbour: for we are members one of another. *Psal. 15. 1, 2, 3.* Lord, who shall abide in thy Tabernacle--? He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart. He that backbiteth not with his tongue, nor doth evil to his Neighbour, nor taketh up a reproach against his Neighbour. *Rev. 21. 8.* All liars shall have their part in the Lake that burneth with fire and brimstone.

(n) *Matt. 5. 28.* Whosoever looketh on a Woman to lust after her, hath committed adultery with her already in his heart. *1 Cor. 6. 9.* Be not deceived: neither Fornicators, -- nor Adulterers, nor Drunkards shall inherit the Kingdom of God. *Rom. 13. 13, 14.* Let us walk honestly as in the day; not in rioting and drunkenness, not in chambering and wantonness: --and make no provision for the flesh, to fulfil the lusts thereof.

(o) *Heb.* 13. 5. Let your conversation be without covetousness, and be content with such things as ye have: for he hath said, I will never leave thee nor forsake thee. *1 Tim.* 6. 6. Godliness with contentment is great gain. *1 Thess.* 4. 11, 12. Study to be quiet, and to do your own business, and to work with your own hands, that ye may walk honestly towards them that are without, and that ye may have lack of nothing. *1 Cor.* 7. 20. Let every man abide in the same calling wherein he was called.

Quest. My good Child, know that thou art not a able to do these things of thy self, without his special Grace, which thou must learn at all times, ^b to call for by diligent Prayer: Let me hear therefore if thou canst say the Lords Prayer.

(a) *Phil.* 2. 12, 13. Work out your own salvation with fear and trembling. For it is God that worketh in you, both to will and to do, of his good pleasure. *Phil.* 4. 13. I can do all things through Christ which strengtheneth me.

(b) *Luk.* 11. 13. If ye then, being evil, know how to give good gifts unto your Child-

Children: how much more shall your Heavenly Father give the Holy Spirit to them that ask him?

Ans. Our Father which art in Hea-
 ven, hallowed be thy Name.
 Thy Kingdom come. Thy will
 be done in Earth, as it is in Hea-
 ven. Give us this day our daily
 bread. And forgive us our tres-
 passes, as we forgive them that
 trespass against us. And lead us
 not into temptation; but deliver
 us from evil. Amen.

Quest. What desirest thou of
 God in this Prayer?

Ans. I desire my Lord God,
 our Heavenly Father, who is the
 giver of all goodness, to send his
 grace unto me and to all People,
 that we may worship him, serve
 him, and obey him as we ought to
 do. And I pray unto God that he
 will send us all things that be
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 and that it will please him to save

and defend us in all dangers ghostly and bodily, and that he will keep us from all sin and wickedness, and from our ghostly Enemy, and from everlasting Death. And this I trust he will do of his mercy and goodness, through our Lord Jesus Christ: and therefore I say, Amen. So be it.

Quest. How many Sacraments hath Christ ordained in his Church?

Answ. a Two only as generally necessary to salvation; that is to say, 1. Baptism, and 2. the Lords Supper.

(a) 1 Cor. 12. 13. For by one spirit are we all baptised into one body — and have been all made to drink into one spirit.

(1) Matt. 28. 19. Go ye and teach all Nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Mark 16. 16. He that believeth, and is baptized, shall be saved.

(2) Matt. 26. 26. And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the Disciples, and said, Take, eat; this is my Body. Ver. 27. And he

he took the Cup, and gave thanks, and and gave it to them, saying, Drink ye all of it. *Ver. 28.* For this is my blood of the New Testament, which is shed for many for the remission of sins.

Quest. What meanest thou by this word Sacrament?

Ans. I mean an outward and visible sign of an inward and spiritual Grace, ordained by Christ himself, as a means whereby we receive the same, and a pledge to assure us thereof.

Quest. How many Parts be there in a Sacrament?

Ans. Two, 1. The outward visible sign, and, 2. The inward spiritual Grace.

Quest. What is the outward visible sign or form in Baptism?

Ans. a Water, wherein the Person is baptised, in the name of the Father, of the Son, and of the Holy Ghost.

(a) *Acts 8. 36.* See here is Water, what hinders me to be baptised? *Act. 10. 47.* Can any man forbid Water, that these should not be baptized?

and defend us in all dangers ghostly and bodily, and that he will keep us from all sin and wickedness. and from our ghostly Enemy, and from everlasting death. And this I trust he will do of his mercy and goodness, through our Lord Jesus Christ: and therefore I say, Amen. So be it.

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Quest. What is the inward and spiritual Grace?

Ans. a A death unto sin, and a new birth unto righteousness; for being by nature born in sin, and the Children of wrath, we are hereby made the Children of Grace.

(a) *Rom. 6. 3, 4.* Know ye not, that so many of us as were baptised into Jesus Christ, were baptised into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. *Ver. 11.* Reckon ye also your selves to be dead indeed unto sin; but alive unto God, through Jesus Christ our Lord.

Quest. What is required of Persons to be baptised?

Ans. a Repentance, whereby they forsake sin, and **b** Faith, whereby they stedfastly believe the promises of God made to them in that Sacrament.

(a) *Acts 2. 38.* Repent, and be baptised every one of you in the name of Jesus Christ,

Christ, for the remission of sins, and ye shall receive the gift of the Holy Ghost.

(b) *Vers.* 41. Then they that gladly received his word, were baptized. *Acts* 8. 12. But when they believed *Philip*, Preaching the things concerning the Kingdom of God, and the name of Jesus Christ, they were baptised both men and women. *Vers.* 37. If thou believest with all thy heart, thou maist be baptised.

Quest. Why then are Infants baptised, when by reason of their tender Age they cannot perform them?

Ans. Because they promise them a both by their sureties; which promise, when they come to Age, themselves are bound to perform.

(a) That is, they promise to repent and believe.

Quest. Why was the Sacrament of the Lords Supper ordained?

Ans. For the continual a remembrance of the Sacrifice of the death of Christ, and of the benefits which we receive thereby.

(a) 1 Cor.

(a) 1 Cor. 11. 24, 25, 26. Take, eat, this is my Body, which is broken for you: this do in remembrance of me. This Cup is the New Testament in my Blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this Bread, and drink this Cup, ye do shew the Lords death till he come.

Quest. What is the outward part or sign of the Lords Supper?

Answ. Bread and Wine which the Lord hath commanded to be received.

(a) Matt. 26. 26. Jesus took Bread, and blessed it, and brake it, and gave it to his Disciples. Vers. 27. And he took the Cup, and gave thanks, and gave it to them, saying, Drink ye all of it. Vers. 29. But I say unto you, I will not drink henceforth of this fruit of the Vine.

Quest. What is the inward part or thing signified?

Answ. a The Body and Blood of Christ, which are verily and indeed taken and received by the faithful in the Lords Supper.

(a) Matt. 26. 26, 28. He took Bread, and said, Take, eat, this is my Body. And he took the Cup, saying, Drink ye all of it:

it: for this is my Blood. *1 Cor. 10. 16.* The Cup of blessing which we bless, is it not the Communion of the Blood of Christ? the Bread which we break, is it not the Communion of the Body of Christ?

Quest. What are the benefits whereof we are partakers thereby?

Answ. The strengthening and refreshing of our Souls by the Body and Blood of Christ, as our Bodies are by Bread and Wine.

1 Cor. 11. 24. This is my Body, which is broken for you. *Matt. 26. 28.* This is my Blood of the New Testament which is shed for many for the remission of sins. *Isa. 53. 4, 5.* Surely he hath born our griefs, and carried our sorrows. He was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him, and with his stripes we are healed. *Joh. 6. 54.* Whoso eateth my Flesh, and drinketh my Blood, hath eternal life, and I will raise him up at the last day. *Rom. 8. 32.* He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

Quest.

Quest. What is required of them that come to the Lords Supper?

Ans. To examine themselves, whether they (1) repent them truly of their former sins, stedfastly purposing to lead a new life, (2) have a lively faith in Gods mercy through Christ, (3) with a thankful remembrance of his death, (4) and be in charity with all men.

(a) 1 Cor. 11. 28. Let a man examine himself, and so let him eat of that Bread, and drink of that Cup. *Vers.* 31. For if we would judge our selves, we should not be judged.

(1) 2 Tim. 2. 19. Let every one that nameth the Name of Christ depart from iniquity. *Acts* 17. 30. God now commandeth all men every where to repent. 2 Pet. 3. 9. The Lord is not willing that any should perish, but that all should come to repentance. *Heb.* 9. 13, 14. For if the blood of Bulls, and Goats — sanctifieth to the purifying of the flesh; How much more shall the blood of Christ, — purge your conscience from dead works to serve the living God. 1 Cor. 5. 15. He died for all, that they

they which live, should not henceforth live unto themselves, but unto him which died for them, and rose again.

(2) 1 *Joh.* 5. 11. This is the record, that God hath given us eternal life: and this life is in his Son. *Acts* 4. 12. Neither is there Salvation in any other: for there is none other name under Heaven given among men, whereby we must be saved. *Joh.* 3. 35, 36. The Father loveth the Son, and hath given all things into his hand. He that believeth on the Son, hath everlasting life: and he that believeth not the Son, shall not see life; but the wrath of God abideth on him. *Heb.* 4. 14, 16. Seeing then that we have a great High Priest, that is passed into the Heavens: Let us therefore come boldly unto the Throne of Grace, that we may obtain mercy, and find grace to help in time of need. *Heb.* 10. 22. Let us draw near with a true heart, and full assurance of faith.

(3) 1 *Cor.* 11. 26. For as often as ye eat this Bread, and drink this Cup, ye do shew the Lords death till he come. 1 *Pet.* 1. 18. Ye know that ye were not redeemed with corruptible things, as silver and gold, but with the precious blood of Christ. 1 *Cor.* 6. 19, 20. And ye are not your own. For ye are bought with a price: therefore glorifie God in your body, and in your spirit, which are Gods. (4) *Matt.*

(4) *Matt. 5. 23, 24.* If thou bring thy gift to the Altar, and there remembreſt that thy Brother hath ought againſt thee; Leave there thy gift before the Altar, and go thy way, firſt be reconciled to thy Brother, and then come and offer thy gift. *Matt. 6. 14.* If ye forgive men their trefpaſſes, your heavenly Father will alſo forgive your trefpaſſes. *Vers. 15.* But if ye forgive not men their trefpaſſes, neither will your Father forgive your trefpaſſes. *Eph. 5. 2.* Walk in love, as Chriſt alſo hath loved us, and hath given himſelf for us, an offering and a ſacrifice to God. *1 Cor. 10. 17.* For we being many are one bread, and one body: for we are all partakers of that one bread. *1 Joh. 4. 10. 11.* Herein is love, not that we loved God, but that he loved us, and ſent his Son to be the propitiation for our ſins. Beloved, if God ſo loved us, we ought alſo to love one another.

F I N I S.

The Rubrick at the end of the Church
Catechism in the Book of Common-
Prayer.

¶ **T**HE Curate of every Parish shall dili-
gently, upon Sundays and Holy-days,
after the second Lesson at Evening Prayer,
openly in the Church, instruct and examin
so many Children of his Parish sent unto
him, as he shall think convenient, in some
part of this Catechism.

¶ And all Fathers, Mothers, Masters and
Dames, shall cause their Children, Ser-
vants and Apprentices (which have not
learned their Catechism) to come to Church
at the time appointed, and obediently to
hear, and be ordered by the Curate, until
such time as they have learned all that is
here appointed for them to learn.

Constitutions

Constitutions and Canons Ecclesiastical,
agreed upon in the Year 1603. being
the first Year of King *James* of blessed
memory; approved of, Ratified and
Confirmed by the Kings most Excellent
Majesty, and Published under the Au-
thority of the Great Seal of *England*.

CAN. 59. Every Parson, Vicar and Cu-
rate shall, upon every Sunday and Holy-
day before Evening Prayer (for the space of
half an hour or more) examin and instruct
the Youth, and ignorant Persons of his Parish,
in the Ten Commandments, the Apostles Creed,
and the Lords Prayer, and shall diligently hear,
instruct, and teach them the Catechism set
forth in the Book of Common Prayer. And
all Fathers, Mothers, Masters and Mistresses,
shall cause their Children and Servants, who
have not learned the said Catechism, to come
to the Church at the time appointed, diligent-
ly and humbly to hear and to be ordered by
the Minister, until they have perfectly learn-
ed the same, &c.

F I N I S.

